

**ANCHORAGE COMMUNITY DEVELOPMENT AUTHORITY  
SEPCIAL BOARD OF DIRECTOR'S BOARD MEETING  
March 18, 2009**

**PLEASE TURN OFF CELL PHONES**

- I. Call to Order**
- II. Introductions**
- III. Review of Agenda**
- IV. Business**
  - A. Northpointe Bluff**
  - B. Executive Session**
  - C.**
  - D.**
- V. Adjournment**